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## \*BIBDATASHEET\*

CONFIRMATION NO. 1573

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/821,994	<b>FILING OR 371(c) DATE</b> 04/12/2004 <b>RULE</b>	<b>CLASS</b> 399	<b>GROUP ART UNIT</b> 2852	<b>ATTORNEY DOCKET NO.</b> 101-1031
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 REPUBLIC OF KOREA 2003-45394 07/04/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 06/22/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
38209

**TITLE**  
Electrophotographic printer having movable pre-transfer erasing unit

<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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